Permit #F00151644

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00151644 **Type of Permit:** FILMING **Release Date:** 05/03/2019

**Production Company** ANONYMOUS CONTENT

**Insured Company Name** ANONYMOUS CONTENT

Contact Phone No. 1 310-558-6000
Contact Phone No. 2
Fax
Address 3532 HAYDEN AVENUE
CULVER CITY, California 90232

**Production Title** RED HEARSE

**Type of Production** Music Video

**Producer** Mahlin Diamond

**Director** Grant Singer

**1st AD** Craig Pinckes

**Production Manager** Adam Nelson

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Jonathan Gordon
Primary Phone Mobile - 310-418-4722
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $340.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,110.00

**Number of Locations** 3

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151644 | **Location Manager** | Jonathan Gordon |
| **Production Company** | ANONYMOUS CONTENT | Primary Phone | Mobile - 310-418-4722 |
| **Insured Company** | ANONYMOUS CONTENT | Secondary Phone | |
| **Production Title** | RED HEARSE | | |

**Location Address** 16040 Sherman Way, Los Angeles, CA, 91406

**Location Type** Store front

**Prep Dates** 5/4/2019 - 5/4/2019 09:00 - 15:00 1 day

**Film Dates** 5/4/2019 - 5/5/2019 15:00 - 05:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents

**Please see attached document** F00151644-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Spot Check | 1 |

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| | | | |
|---|---|---|---|
| **Permit Number** | F00151644 | **Location Manager** | Jonathan Gordon |
| **Production Company** | ANONYMOUS CONTENT | Primary Phone | Mobile - 310-418-4722 |
| **Insured Company** | ANONYMOUS CONTENT | Secondary Phone | |
| **Production Title** | RED HEARSE | | |

**Filming Activities** Camera on sticks; Drive ups & away; Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior and exterior music performance and amplified playback; Interior models against scenery; DRIVE UP AND AWAY ALL IN PRIVATE PARKING LOT;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 531 **Grid:** F5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note** *ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY. *ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
*ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY. *ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151644 | **Location Manager** | Jonathan Gordon |
| **Production Company** | ANONYMOUS CONTENT | Primary Phone | Mobile - 310-418-4722 |
| **Insured Company** | ANONYMOUS CONTENT | Secondary Phone | |
| **Production Title** | RED HEARSE | | |

**Location Address** 16051 Vanowen St, Los Angeles, CA, 91406

**Location Type** Business

**Prep Dates** 5/4/2019 - 5/4/2019 09:00 - 15:00 1 day

**Film Dates** 5/4/2019 - 5/5/2019 15:00 - 06:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Playback must be kept to moderate levels after 10pm so as not to disturb near by residents

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Drive ups & away; Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery;

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151644 | **Location Manager** | Jonathan Gordon |
| **Production Company** | ANONYMOUS CONTENT | Primary Phone | Mobile - 310-418-4722 |
| **Insured Company** | ANONYMOUS CONTENT | Secondary Phone | |
| **Production Title** | RED HEARSE | | |

Interior music performance and amplified playback; DRIVE UP AND AWAY ALL IN PRIVATE PARKING LOT;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Coordinator Note** *ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY.
*ABSOLUTELY NO PARKING OF ANY VEHICLES NOR EQUIPMENT ON CITY STREETS.

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 16040 Sherman Way, Los Angeles, CA, 91406 | **Crew Parking** | 16040 Sherman Way, Los Angeles, CA, 91406 |
| Location Type : Other Location | | Location Type : Other Location | |

**Parking Notes**
*ALL VEHICLES MUST BE CONTAINED TO PRIVATE PROPERTY.
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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151644 | **Location Manager** | Jonathan Gordon |
| **Production Company** | ANONYMOUS CONTENT | Primary Phone | Mobile - 310-418-4722 |
| **Insured Company** | ANONYMOUS CONTENT | Secondary Phone | |
| **Production Title** | RED HEARSE | | |

# This location has been CANCELED

**Location Address** 15333 Sherman Way, Los Angeles, CA, 91406

**Location Type** Restaurant

**Prep Dates** 5/4/2019 - 5/4/2019 09:00 - 15:00 1 day

**Film Dates** 5/4/2019 - 5/5/2019 15:00 - 05:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** Community Survey Required

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 50 |
| Catering Truck | 1 |
| Cube Trucks | 3 |
| Generator | 1 |
| Motor Homes | 2 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 50 |

**Filming Activities** Camera on sticks; Drive ups & away; Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; Interior models against scenery; DRIVE UP AND AWAY ALL IN PRIVATE PARKING LOT; CANCEL LOCATION PER T BALLOU ON 5-1-19;;

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Parking**

**Base Camp**
Location Type : Other Location
16040 Sherman Way, Los Angeles, CA, 91406

**Crew Parking**
Location Type : Other Location
16040 Sherman Way, Los Angeles, CA, 91406

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151644 | **Location Manager** | Jonathan Gordon |
| **Production Company** | ANONYMOUS CONTENT | Primary Phone | Mobile - 310-418-4722 |
| **Insured Company** | ANONYMOUS CONTENT | Secondary Phone | |
| **Production Title** | RED HEARSE | | |

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Anonymous Content** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **10/14/18** By _____
Representative's Signature

| | |
|---|---|
| **Anonymous Content** | **3532 Hayden Ave** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Andrea Panda** | **Culver City, CA 90232** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **Production Supervisor** | **310.558.3667** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

NOT A PERMIT